

# **LATON COMMUNITY SERVICES DISTRICT**

**20798 S. FOWLER AVE. ~ P.O. BOX 447**

**LATON, CA93242**

**PHONE: (559) 923-4802 ~ FAX: (559) 923-9501**

FOLLOWING IS THE AGENDA FOR THE BOARD OF DIRECTORS MEETING OF THE LATON COMMUNITY SERVICES DISTRICT (LCSO). DUE TO COVID-19 A ZOOM VIDEO CONFERENCE MEETING WILL BE HELD ON SEPTEMBER 21, 2022 AT 6:00 P.M. ALL DISTRICT MEETINGS ARE OPEN TO THE PUBLIC IN ACCORDANCE WITH CALIFORNIA LAW. TO ATTEND ENTER ZOOM MEETING ID NUMBER 864 5358 7845.

1. CALL TO ORDER.
2. UNSCHEDULED ORAL PRESENTATIONS: (Any person may directly address the Board at this time on any item on the agenda, or on any item that is within the subject matter jurisdiction of the Board. A maximum of five minutes is allowed for each speaker).
3. APPROVAL OF THE AUGUST 24, 2022 SPECIAL MEETING MINUTES.
4. APPROVAL OF THE SEPTEMBER 2022 MONTHLY BILLS.
5. THE LATON VOLUNTEER FIRE DEPARTMENT.
  - A. DISCUSSION AND ACTION REGARDING THE MONTHLY REPORT.
6. DISCUSSION AND ACTION REGARDING THE SUSTAINABLE GROUNDWATER MANAGEMENT FOR THE NORTH FORK KINGS GROUNDWATER SUSTAINABILITY AGENCY.
7. DISCUSSION AND ACTION REGARDING THE NITRATE MANAGEMENT ZONE PARTICIPATION FOR THE KINGS WATER ALLIANCE.
8. DISCUSSION AND ACTION REGARDING THE PROPOSED MID-VALLEY DISPOSAL FRANCHISE AGREEMENT.
9. THE WATER DISTRIBUTION AND WASTEWATER TREATMENT PLANT.
  - A. DISCUSSION AND ACTION REGARDING THE MONTHLY REPORT.
10. MONTHLY REPORT FROM JIM WEGLEY.
11. MONTHLY SAFETY REPORT.
12. MONTHLY REPORT FROM GENERAL MANAGER.
13. ADJOURNMENT.